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Spurgeon: Sermons On Proverbs



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Synopsis

Charles Haddon (C.H.) Spurgeon (June 19, 1834 Ã¢â ¬â œ January 31, 1892) was a British Particular Baptist preacher who remains highly influential among Christians of different denominations, among whom he is still known as the "Prince of Preachers." This despite the fact that he was a strong figure in the Reformed Baptist tradition, defending the Church in agreement with the 1689 London Baptist Confession of Faith understanding, against liberalism and pragmatic theological tendencies even in his day.In his lifetime, Spurgeon preached to around 10,000,000 people,[1] often up to 10 times each week at different places. His sermons have been translated into many languages. Spurgeon was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years.[2] He was part of several controversies with the Baptist Union of Great Britain and later had to leave that denomination.[3] In 1857, he started a charity organization called Spurgeon's which now works globally. He also founded Spurgeon's College, which was named after him posthumously.Spurgeon was a prolific author of many types of works including sermons, an autobiography, a commentary, books on prayer, a devotional, a magazine, poetry,[4] hymnist,[5] and more. Many sermons were transcribed as he spoke and were translated into many languages during his lifetime. Arguably, no other author, Christian or otherwise, has more material in print than C.H. Spurgeon.

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Customer Reviews

From the Prince of Preachers an excellent collection of his sermons from one of the most instructive and illuminating books of the Bible as it applies to life experiences. Thanks to Public Domain this book is available to virtually anyone who wants it. Truly a blessing.

I read a chapter of proverbs each day and as a supplement to it I purchased this book by Spurgeon. The book is very well written, straight forward, and incredibly insightful! This is a must for anyone wanting to delve deeper into the book of Proverbs in the Bible!

Because you can relate to it well, if you are a "Born Again Christian"...If your not...you will only gain a "head knowledge" and not a Heart Knowledge."2. I like it because the Proverbs are so awesome in their own right. They cover just about everything in our lives that we come up against...for instance..."you shall not change an established land marker" Proverbs 23:10 Deut 19:14 27:17 Amplified version. If you walk in the woods and come upon wooden posts (even if they are lying on the ground) they will have barbed wire attached, and you can trace them out of the woods to someones property. You are NOT to move them to gain more footage.3. I really recommend Spurgeon's: "Sermons on Proverbs" and then go to your Bible and read Proverbs (after the Psalm's) and have a daily FEAST! Tah Dah! recommend Proverbs to anyone who has had a "SPIRITUAL BIRTH"

I teach a BIBLE Study every week, these Books by Spurgeon are a tremendous Spiritual resource for me. I give his books as gifts and every one loves them.His commentary is invaluable for personal edification and a valuable,reliable teaching reference.

I already have other selections from Spurgeon, and wanted to have a great understanding of Proverbs. Spurgeon liinks most of this book to his prevailing message of faith and grace (NT) so that is interesting. Because of this, it is really not a stand a lone commentary on Proverbs, but it does shed new light on it. I just digest sections at a time rather than trying to go through the whole work in a short period.If you love All of Grace, you will enjoy this as well.

While the old English is a bit harder to read I really love it. He speaks bluntly and to the point. His concern for evangilism is very clear. The fact that he is self taught gives me hope that I to came grow spiritually by studying God's Word.

Quotes from this entry include:ÃƒÂ¢Ã â ¬Ã Å“At the very outset of the Christian life these two things should be very distinct with you ÃƒÂ¢Ã â ¬Ã â •sin which has ruined you, and Christ who has saved you.ÃƒÂ¢Ã â ¬Ã Â•ÃƒÂ¢Ã â ¬Ã Å“When you and I first began to do good by telling out the gospel, we labored under the delusion that as soon as our neighbors heard of the blessed way of salvation they would joyfully receive it, and be saved in crowds. We have long ago seen that pleasant delusion dispelled; we find that our position is that of the serpent-charmer with the deaf adder, charm we ever so wisely, men will not hear so as to receive the truth.ÃƒÂ¢Ã â ¬Ã Â•ÃƒÂ¢Ã â ¬Ã Å“We may always rest assured that truth never contradicts itself; but as nobody knows anything yet about geologyÃƒÂ¢Ã â ¬Ã â •for its theory is a dream and an imagination altogetherÃƒÂ¢Ã â ¬Ã â •we will wait till the philosophers settle their own private matters, being confident that when they find out the truth, it will be quite consistent with what God has revealed.ÃƒÂ¢Ã â ¬Ã Â•ÃƒÂ¢Ã â ¬Ã Å“Sacramentarianism is a lie, and that there is no salvation but in the uplifted cross of Christ, and no salvation through ceremonies but only through a simple faith in him who loved us and gave himself for us.ÃƒÂ¢Ã â ¬Ã Â•ÃƒÂ¢Ã â ¬Ã Å“We are prepared, I hope, to die for the doctrine of justification by faith, and to assert before all adversaries that salvation is not of works; but we also confess that we are justified by a faith which produces works, and if any man has a faith which does not produce good works it is the faith of devils. Saving faith appropriates the finished work of the Lord Jesus and so saves by itself alone, for we are justified by faith without works; but the faith which is without works cannot bring salvation to any man. We are saved by faith without works, but not by a faith that is without works, for the real faith that saves the soul works by love and purifies the character.ÃƒÂ¢Ã â ¬Ã Â•ÃƒÂ¢Ã â ¬Ã Å“Better trust a lawyer with your property than a priest with your soul. Better hand your purse to a highwayman upon the heath than commit your soul to a Romish priest.ÃƒÂ¢Ã â ¬Ã Â•ÃƒÂ¢Ã â ¬Ã Å“Though many a day has come to thee, think not that another will certainly arrive. Days are not like links of a chain; one does not ensure the other. We have one, but we may never see its fellow; each may be the last of its kind. Each springs of a separate birth. There are no twin days. To-day hath no brother, it stands alone, and to-morrow must come alone, and the next and the next also must be born into this world without a brother. We must never look

upon two days at once, nor expect that a whole herd of days shall be brought forth at one time.ÃƒÂ¢Ã â ¬Ã Â•ÃƒÂ¢Ã â ¬Ã Å“Some have supposed that there may be efficacy in baptismal water, or in sacramental emblems, or in priestly incantations, or in confession to a priestÃƒÂ¢Ã â ¬Ã â •one who asks them to disclose their secret wickedness to him and betrays a morbid avidity to make his breast the sewer into which all kinds of uncleanness should be emptied. Be not deceived. There is nothing in these ordinances of man, or these tricks of Romish priestcraft (I had almost said of witchcraft, the two are so much alike) to excuse the folly of those who are beguiled by them.ÃƒÂ¢Ã â ¬Ã Â•

Spurgeon's books are always GREAT Books for my library!!! Books are BEST!!!!!!

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